KNIGHTS OF COLUMBUS 40 Crest St. Westwood, NJ 07675

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# The Chancellor Knights of Columbus Saint Thomas More Council 2188

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Fr. Paciano. A. Barbieto

**Editor** 

Jim Abrams

Circulation

Dave Stewart

October 2017 Volume 10

#### Chaplain's Message

Fr. Alex's Message will be in the November issue.

#### **Grand Knight's Message**

Brothers:



Our Council begins the month of October with the task of having to fill two crucial positions: Deputy Grand

Knight and Hall Rental Chairman.

In accordance with our Bylaws, the selection of a Deputy Grand Knight will take place at the November General Membership Meeting. Suggestions and nominations for DGK will be accepted up to the November meeting.

A very critical position for our Council is the Hall Rental Chairman. Hall rentals provide the monies needed by the Columbian Club to operate and maintain our Council Hall. Without rentals we will have to consider the possibility of putting out the "FOR SALE" sign. Non-favorable options are currently being considered in the event that the position cannot be filled. We certainly need to fill this position as bookings desired after January 1, 2018 will not be considered at this time. Any member or members (to share the job) wishing to fill this position or having an alternate suggestion should contact me or the Columbian Club Presi

(GK)

dent ASAP. Duty responsibilities and an adequate training period will be provided.

In addition to the Community Walk for Life on October 7<sup>th</sup>, our Council members annually help with two October events: the Spectrum Walk and the Alzheimer's Walk. The Spectrum Walk is scheduled for Saturday, October 14<sup>th</sup> at Overpeck County Park. Members wishing to help should report to the park at 8:30AM. The Alzheimer's Walk is scheduled for Sunday, October 29<sup>th</sup> at Bergen Community College. Members wishing to help should report at 7:00AM. Don't pass up the opportunity to enjoy these two fun-filled fraternal events!

Our annual Memorial Mass to remember our deceased members will be held, as usual, in November. Please plan on attending the Mass when the date and time are given in my weekly e-mail. Let's have a great showing to honor our deceased members.

Joe Bisi, GK.

#### **Spectrum**

The Spectrum Canteen will be held on Oct. 2 at 6:15 PM. The usual help is gratefully appreciated.

The **Spectrum Walk** will be held at Overpeck County Park at 8:30 AM

#### Joseph F. Lamb Assembly 0665

Our first meeting for the Columbian Club was held at Our Lady of Good Counsel in Washington Township on September 26<sup>th</sup>. The Faith Navigator introduced our new Faithful Friar Ray. Father Ray is assigned to OLGC and has accepted the Friar position. We are very happy to have a permanent Friar again.

Discussions covered many important topics. We discussed the change in uniforms for the Color Corps. It will become effective at the beginning of the next fraternal year. We also talked about the upcoming Exemplification happening on Nov. 19<sup>th</sup>, 2017. Anyone interested in becoming a Fourth Degree Knight should submit the proper forms and checks to begin this process. The Degree and Dinner will take place at Le Neves. "Time is of the essence."

Our next meeting will be on October 24<sup>th</sup>, 2017 at Presentation Council in Upper Saddle River. Please attend these meetings for all up-dates and information. Directions can be found in the Patriot newsletter. I hope that all new members have begun to receive their copies. The First NJ District is having a Mass and Breakfast on October 15<sup>th</sup>, starting with Mass at St. Leo's Church at 9:00 AM with the breakfast following at Le Neves. Cost: \$20.00 p/p.

Finally, I would like to submit a prayer by St. John Paul II. "To you, Creator of humanity and nature, of truth and beauty, I pray: hear my voice, for it is the voice of the victims of all wars and violence among individuals and nations. Hear my voice, for it is the voice of all children who suffer. Hear my voice when I beg you to instill into the hearts of all human beings the vision of peace, the strength of justice and the joy of fellowship. Amen.

Fraternally,

Al Lukievics, PGN, PFN

#### OCTOBER FRIDAY NIGHT DINNER

Guten Morgen, Guten Tag und Guten Abend (Good Morning, Good Afternoon and Good Evening).

Our Council's next Friday Night Dinner will be held on October 20, 2017. We will be celebrating Octoberfest with the menu consisting of Sauerbraten, Wursts, Potato Pancakes, German Sauerkraut and Apple Sauce. The price of \$12.00 per person and \$30.00 for a family, consisting of parents and minor aged children, includes soda, coffee and tea, and dessert.

The doors of the hall will open at 6:00 PM and dinner will be served at 6:30 PM. All are willkommen (welcome).

Please call Mike DeAngelo at 201-664-5396 for reservations by Wednesday, October 18<sup>th</sup>.

Icch Hoffe euchdort zu sehen (I hope to see you there)

#### Friday Night Dinner

#### Calendar of Events for October and November 2017

Octobe	e <u>r</u>	
10/02	Spectrum Canteen	6:15 PM
10/05	Regular Business Meeting	8:00 PM
10/07	Walk for Life	
10/10	First Degree	7:00 PM
10/11	Columbian Club	7:30 PM
10/12	Members Night	7:00 PM
10/14	Spectrum Walk Overpeck Park	8:30 AM
10/19	Officers Meeting	
10/20	Friday Night Dinner	6:00 PM
10/26	Members Night	
10/29	Alzheimer Walk Bergen C.C	
Novem	<u>ıber</u>	
11/02	Regular Business Meeting	8:00 PM
11/08	Columbian Club	7:30 PM
11/09	Members Night	7:00 PM
11/13	Spectrum Canteen	
11/14	First Degree	
11/16	Officers Meeting	
11/17	Friday Night Dinner	
11/23	Members Night	

#### LIFE LINE SCREENING EVENT AT OUR COUNCIL HALL

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Life Line Screening, a leading provider of community-based preventive health screenings, will host their affordable, non-invasive and painless health screenings on 11/7/2017 at our Council hall.

Five screenings will be offered that scan for potential health problems related to: blocked arteries which is a leading cause of stroke; abdominal aortic aneurysms which can lead to a ruptured aorta; hardening of the arteries in the legs which is a strong predictor of heart disease; atrial fibrillation or irregular heart beat which is closely tied to stroke risk; and a bone density screening, for men and women, used to assess the risk of osteoporosis.

Register for a Wellness Package which includes 4 vascular tests and osteoporosis screening from \$149 (\$139 with our member discount). All five screenings take 60-90 minutes to complete. There are three ways to register for this event and to receive a \$10 discount off any package priced above \$129, please call 1-888-653-6441 or visit www.lifelinescreening.com/communitycircle or text the word circle to 797979.

#### Walk to fight Alzheimer's 2017

#### Sunday / October 29th

Bergen Community College, Paramus, NJ

#### REMEMBER THIS - "ALZHEIMER'S NEW JERSEY"

not The Alzheimer's Association.

Please do not wear T shirts from the Association walks

You will get new ones!

On Sunday, October 29th, Councils from Northern New Jersey will once again be providing the following assistance: setting up in the morning, cutting Bagels, serving egg sandwiches to the early birds, then grilling 400 hamburgers, 1000 hot dogs and cleaning up. We finish up about 1:00 in the afternoon.

#### As in the past I'm asking you to come ......

**Set-up** -- 6:30 and 7:00 in the morning to slice and serve Bagels, coffee and egg sandwiches. (The egg sandwiches are for the early volunteers, venders and some early walkers)

Cook - 9:30 light the grills and cook the burgers and dogs.

Clean-up -11:30 - 1:00 knock down tables, pick-up litter and then back to the Saint Thomas More Hall in Westwood to clean the pans, trays and utensils.

Any time you can give is truly appreciated.

This is a great fraternal outing working and serving others!

Please sign up for -- set-up, cooking and serving or clean-up.

So I am asking all of you to come and please help on October 29<sup>th</sup>, for more information you can call me at 201-417-8788 or email gemfw@msn.com

Thank-you,

George E. Mulhauser, PGK 2188









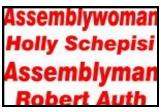












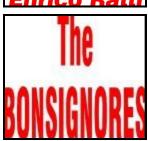








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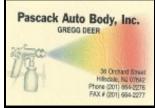
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